

SPRING 2010 EXTERNSHIPS

**(10/09/09 a.m.) -- APPLICATION STATUS
APPLICATIONS ARE VERY LOW FOR THE
FOLLOWING PROGRAMS:**

Very few applications received thus far. One or two positions available within each program. There are at least 75 positions to fill.....

- ◆ **ACLU OF GEORGIA** - 3 positions - 2 applications rec'd.
- ◆ **ATLANTA - A V.L.F** - 2 positions
- ◆ **CENTER FOR DISEASE CONTROL - OGC**
- 2 applications rec'd.
- ◆ **CENTER FOR DISEASE CONTROL - TTO**
- ◆ **DEKALB COUNTY P.D. - APPELLATE**
1 application rec'd. thus far - 2 positions available
- ◆ ***FEDERAL PUBLIC DEFENDER - 3 POSITIONS**
AVAILABLE - 3L's only
- ◆ **GEORGIA DEPARTMENT OF LAW** - 2 applications
rec'd. - 2 positions available
- ◆ **GEORGIA INNOCENCE PROJECT**
- ◆ **GEORGIA JUSTICE PROJECT - 2L and 3L's** -
2-3 POSITIONS AVAILABLE - only 2 applications received
- ◆ ***GWINNETT COUNTY SOLICITOR** - 3L's only - 3
positions available - only 1 application received
- ◆ **GEORGIA LAWYERS FOR THE ARTS**
-1 application rec'd. thus far
- ◆ **GREENLAW** - 2 applications rec'd. thus far
- ◆ **I.R.S. - INDIVIDUAL TAX**
- ◆ **JUDGE DEMPSEY (FULTON COUNTY
SUPERIOR COURT)** *excellent opportunity

- ◆ **JUDGE GLANVILLE (FULTON COUNTY SUPERIOR COURT)**
- ◆ **JUDGE HULL (U.S. COURT OF APPEALS, 11TH CIRCUIT)**
- ◆ **JUDGE W. SHOOB (FULTON COUNTY SUPERIOR COURT)**
- ◆ ***JUSTICE NAHMIAS (SUPREME COURT OF GEORGIA) *NEW PROGRAM***, excellent opportunity
- ◆ **OFFICE OF THE COUNSEL OF THE SPEAKER**
2 applications rec'd. thus far
- ◆ **OFFICE OF THE DEMOCRATIC LEADER**
- ◆ **SECURITIES AND EXCHANGE COMMISSION**
- ◆ **SENIOR CITIZENS LAW PROJECT** - 2 applications rec'd. thus far - 2 positions possible
- ◆ **SOUTHEASTERN LEGAL FOUNDATION, INC.** -
2 application rec'd. thus far - 3 positions available
- ◆ **U.S. DEPT. OF LABOR** - 1 application rec'd.

Great legal practical experience.....

***(3L's ONLY) Eligibility requirement to practice under the third year practice act.* Please include a resume along with 'each' application.**

Application deadline

TODAY - FRIDAY, October 9

@ 5:00 P.M., U.L. Rm. 326